

0019

**From:** "Davis, Guy" <David.Davis@PacifiCorp.com>  
**To:** "DOGM Water Reports" <ogmcoal@utah.gov>  
**CC:** "Jim Smith" <jimdsmith@utah.gov>, "Fleck, Ken" <Kenneth.Fleck@PacifiCorp..>  
**Date:** 6/23/2009 3:45 PM  
**Subject:** 1st Quarter 2009 Water Monitoring / Energy West Mining

The 1st Quarter 2009 Water Data have been checked and is ready to upload to the Division's system.  
Please notify me when the upload takes place and send a report so I can verify that all data was successfully uploaded.

Sincerely,

Guy Davis  
Sr. Env. Health Specialist  
Office 435-687-4711  
Fax 435-687-2695

*Incoming*  
*c/015/0018*  
*c/015/0017*  
*c/015/0019*  
*c/015/0009*  
*Q*